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## In the Spotlight: 2017 UC Davis Group Mentoring Program

Our UC Davis community has consistently expressed interest in mentoring as a professional career development tool, and the Talent Management Center of Expertise is pleased to announce the call for applications for the 2017 UC Davis Group Mentoring Program (a six-month program consisting of approximately 32 hours). Applications will be accepted through February 10, 2017. [Find out more](#) about eligibility, the nomination and selection process plus additional details.



## Upcoming Classes

- ◆ [Copyrights at UC Davis](#) ..... Feb 1
  - ◆ [International Student Advising](#) ..... Feb 1
  - ◆ [Excel 2010: Pivot Tables](#) ..... Feb 2
  - ◆ [Word 2010: Level 2](#) ..... Feb 7
  - ◆ [Business and Revenue Contracts and Services Forum](#) ..... Feb 7
  - ◆ [Travel Accounting Policy](#) ..... Feb 7
  - ◆ [PowerPoint 2010: Level 1](#) ..... Feb 8
  - ◆ [Sexual Harassment and Discrimination Prevention: Advanced Topics](#) ..... Feb 8
  - ◆ [IRB New Submitters Training](#) ..... Feb 8
  - ◆ [International Student Advising—Graduate Students](#) ..... Feb 8
  - ◆ [Foreign Travel](#) ..... Feb 9
  - ◆ [Excel 2010: PowerPivot](#) ..... Feb 23
  - ◆ [Understanding the Awards Process](#) ..... Feb 24
  - ◆ [Access 2010: Level 1](#) ..... March 1-2
  - ◆ [Self Supporting Activities – Advanced Concepts](#) ..... March 3
  - ◆ [Facilitation and Presentation Tips and Techniques](#) ..... March 3
  - ◆ [Excel 2010: Level 3](#) ..... March 9
  - ◆ [Writing Technical Documents](#) ..... March 13
  - ◆ [Diversity Awareness for New Supervisors](#) ..... March 14
  - ◆ [Excel 2010: Level 1](#) ..... March 16
  - ◆ [Accomplishing More with Less](#) ..... March 21
  - ◆ [Access 2010: Level 2](#) ..... March 21-22
  - ◆ [21st Century Tools to Boost Productivity](#) ..... March 23
- Enroll at <http://lms.ucdavis.edu>

## Brown Bag Presentations

[WorkLife and Wellness](#) and [Career Catalyst](#)

- [A Taste of Reiki](#) ..... Feb 16
- [Acing the Interview](#) ..... Feb 23
- [From the Ground Up](#) ..... March 16
- [Smooth Digestion](#) ..... April 10

**Time: 12:00–1:00 pm**  
**Check website links for locations**  
**No need to enroll. Just show up!**

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